



FOREST SERVICE

JOB CORPS CIVILIAN CONSERVATION CENTER

ADVANCED WILDLAND FIRE PROGRAM

APPLICATION - WEST



**FS Job Corps CCC
Advanced Wildland Firefighter Program Application**

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FS Job Corps CCC Advanced Wildland Firefighter Program Application

Program Overview

Eligibility:

- Completed Basic TAR
- Completed High School Diploma/High School Equivalency
- 18 years old by start of program
- Encouraged to have valid Driver's License
- 8-12 months of enrollment to complete certification program
- Personal savings/checking account
- Approved fire boots
- Current physical form
- Completed application
- You must complete Basic Trade 1 month prior to the start date of Advanced Trade you're applying to
- Students must travel from the sending center to the receiving center once they are accepted

Estimated Timeline:

December 15, 2025 - Collbran/Trapper Job Corps Application Due

January 2026 - Collbran/Trapper Notification/Acceptance Letters will be sent to individual students and Center Staff

February 23, 2026 - Columbia Basin Job Corps Application Due

March 2026 - Columbia Basin Notification/Acceptance Letters will be sent to individual students Center Staff

February – March 2026 - Students will enter the Advanced Fire Management Program

December 2026 – March 2027 - Students will graduate

Training:

- | | |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| • Introduction/Orientation to Center Life | • L-280-Fellowship to Leadership* |
| • Physical Training (PT) | • S-130-Firefighter Training |
| • Ethics and Conduct for Crew life | • S-190-Intro to Wildland Fire Behavior |
| • Expectations and Standard Operating Procedures (SOPs) | • S-211-Portable Pumps and Water Use |
| • Administratively Determined (AD) hiring forms (I-9, W-2/4 and Direct Deposit), New Employee form, and E-Medical | • S-212-Wildfire Chainsaws/S-112 or Agency equivalent chainsaw certificate |
| • FEMA IS-100- Intro to the Incident Command System | • First Aid/CPR |
| • FEMA IS-700-Intro to National Incident Management System | • S-219-Firing Operations* |
| • Work Capacity Test (WCT) or "Pack Test" | • S-270-Basic Air Operations* |
| • A-104-Overview of Aircraft Capabilities & Limitations* | • PMS-419-Engine Operator* |
| • A-110-Aviation Transport of Hazmat* | • PMS-465-Tactical Suppression Reference* |
| • L-180-Human Factors in the Wildland Fire Service | • PMS-475-Basic Land Navigation |

Additional Syllabus:

Extensive physical training, radio program and usage, aviation safety, weather observations and reporting, defensive driving, hand tool use, diet and exercise, leadership and team building, presentation and briefing skills, individual development plan, tactical decision scenarios, risk management, and more.

*Denotes additional optional training that students may receive.

**FS Job Corps CCC
Advanced Wildland Firefighter Program Application**

Point of Contact and Center Information:



Collbran Job Corps CCC
57608 Highway 330
Collbran, CO 81624
T: 970-487-3576
Fax: 970-487-3823

Collbran Job Corps

Application Due: 12/15/2025
Start Date: 2/2026

Christopher Watkins- Instructor
christopher.watkins@usda.gov;
970-487-2037

Brooke Bosman- AFMO
brooke.bosman@usda.gov
970-487-2043

Michelle Benning, VDS
michelle.benning@usda.gov
970-487-2023

Doug Satterfield- WPO
douglas.satterfield@usda.gov
970-487-2035

Health and Wellness Manager
Katy Sheffield
Sheffield.Katy@jobcorps.org
970-487-2021
970-487-3110 (fax)



Columbia Basin Job Corps CCC
6739 24th Ave NE
Moses Lake, WA 98837
T: 509-793-1629
Fax: 509-793-1758

Columbia Basin Job Corps

Application Due: 2/23/2026
Start Date: 3/2026

TBD-Instructor
Email
Phone

Seth Missal- AFMO
seth.missal@usda.gov
509-630-1734

Starr Carroll, VDS
starr.c.carroll@usda.gov
509-793-1638

Susan Mann
susan.mann@usda.gov
509-793-1663

Jeff Hogan- WPO
jeffery.hogan@usda.gov
509-793-1641 x1641

Registered Nurse
Marjorie Hancock
Hancock.Marjorie@jobcorps.org
509-793-1637
509-762-6737 (fax)



Trapper Creek Job Corps CCC
5139 West Fork Road
Darby, MT 59829
Tel.: 406-821-3286
Fax: 406-821-3290

Trapper Creek Job Corps

Application Due: 12/15/2025
Start Date: 3/2026

Dave McConathy-Instructor
david.mcconathy@usda.gov
720-394-9707

Craig McDonald- AFMO
craig.mcdonald@usda.gov
406-560-3227

Gary Mitchell- LS
gary.a.mitchell@usda.gov
406-821-2103

Kris Johnson- WPO
Kristopher.johnson@usda.gov
406-381-7315

Health and Wellness Manager
Melissa Langfield
Langfield.Melissa@jobcorps.org
406-821-2114
406-821-2177 (fax)

FS Job Corps CCC
Advanced Wildland Firefighter Program Application

Application Instructions and Checklist

Work with your center VDS or CTS to complete the application. Please ensure all fields are completed legibly, and nothing is left blank. Include all documents that are listed on the checklist below. Electronic applications are preferred. **Late and incomplete packets will not be considered.**

Application Checklist:

Center Documents:

- | | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Complete student application | <input type="checkbox"/> Job Corps Data Sheet, From ETA 652 |
| <input type="checkbox"/> Complete online Teams interview | <input type="checkbox"/> Student Profile, From ETA 6-40 |
| <input type="checkbox"/> Approved fire boots | <input type="checkbox"/> Student Conduct Report |
| <input type="checkbox"/> Professional resume | <input type="checkbox"/> Profile Case Notes |
| <input type="checkbox"/> Student applicant Information | <input type="checkbox"/> Copy of High School Diploma/High School Equivalency |
| <input type="checkbox"/> Applicant's Autobiographical Sketch | <input type="checkbox"/> Copy of State Issued Driver's License or State Real ID Card |
| <input type="checkbox"/> Career Technical Training Instructor's Recommendation | <input type="checkbox"/> TABE Diagnostic Sheet |
| <input type="checkbox"/> Academic Teacher's Recommendation | <input type="checkbox"/> Trade Training Certifications |
| <input type="checkbox"/> Residential Living Advisor's Recommendation | |
| <input type="checkbox"/> Career Development Counselor's Recommendation | |
| <input type="checkbox"/> Career Technical Training Manager's Recommendation | |
| <input type="checkbox"/> Center Director's Recommendation | |

Medical:

- ☐ Health & Wellness Checklist
- ☐ Copy of recent physical (within the last 90 days) in an envelope
- ☐ Student Transfer Summary Form
- ☐ **All Medical Files MAILED separately to the HEALTH SERVICES receiving Center's Medical Facility**
 - ✓ In a separate, sealed envelope or fax with the following clearly marked:
CONFIDENTIAL – HEALTH SERVICES, Name, CIS Student ID Number, and Date
 - ✓ Or by email to Wellness Director, email to and from a Job Corps email- jobcorps.org

Fire Documents (If Applicable):

- | | |
|----------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> JC AFMO Letter of Certification | <input type="checkbox"/> IQCS Master Record |
| <input type="checkbox"/> Fitness test results | <input type="checkbox"/> Responder is set to INAC in IQCS |
| <input type="checkbox"/> Red card | |

Fire Application Submission

Completed application can be emailed to

Collbran Job Corps
Michelle Benning- VDS
michelle.benning@usda.gov

Columbia Basin Job Corps
Starr Carroll- VDS
starr.c.carroll@usda.gov

Trapper Creek Job Corps
Gary Mitchell- LS
gary.a.mitchell@usda.gov

FS Job Corps CCC
Advanced Wildland Firefighter Program Application

Student Applicant Information

Name: _____ Job Corps Student ID: _____
Home Address: _____
Phone: _____ Email: _____
Date of Birth: _____ Age: _____
Valid Driver's License: ☐ Yes ☐ No State Issued: _____
Other Real ID: ☐ Yes ☐ No State Issued: _____

Current Center Information:

Current Job Corps Center: _____
Address: _____
Date Enrolled: _____ Date of Completion: _____
CTT: _____ CTT Instructor Name: _____
Phone (with extension): _____ Instructor Email: _____
Certifications Earned:
Center Staff Contact Name: _____ Title: _____
Phone (with extension): _____
Center Staff Email: _____

Emergency Contact Information:

Emergency Contact Name: _____ Relationship: _____
Phone: _____
Do you have allergies: ☐ Yes ☐ No
If yes, please list:

Fire Information if Applicable:

IQCS Account Manager Name: _____
Phone: _____ Email: _____
Coordination Center: _____
Currently Red Carded: ☐ Yes ☐ No If yes, expiration date: _____
IQCS Profile: ☐ Yes ☐ No If yes, Employee ID (from Red Card): _____
CPR/1st Aid Qualification: ☐ Yes ☐ No If yes, expiration date: _____
Chainsaw Qualification: ☐ Yes ☐ No If yes, expiration date: _____
BLM Fitness Challenge: ☐ Yes ☐ No If yes, what the score: _____

* If yes to any item above, include all documentation with this application.

FS Job Corps CCC
Advanced Wildland Firefighter Program Application

Applicant's Autobiographical Sketch

Applicant Name: _____

Tell us about yourself, what you can contribute to the Advanced Fire Management Training Program and what you want to gain out of your experience if selected.

You may use this page or attach a separate page.

Applicant's Signature & Date

FS Job Corps CCC
Advanced Wildland Firefighter Program Application
Career Technical Training Instructor's Recommendation

Applicant Name: _____

CTT: _____

CTT Instructor: _____ Phone: _____

We are requesting your assistance in the selection of students for the Advance Fire Management Training Programs. These programs are designed for students who wish to pursue a career in Fire Management with the US Forest Service or other federal agencies.

Please rate the applicant on a scale of 1 to 10, 10 being exceptional:

Personal Conduct and Professionalism	
Physical Ability	
Communication	
Attitude	
Teamwork	
Duties and Responsibilities	
Productivity	
Work Ethic	
Initiative	
Integrity	

Detailed Narrative:

CTT Instructor's Signature & Date

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Residential Living Advisor's Recommendation

Applicant Name: _____

CTT: _____

Residential Advisor Name: _____ Phone: _____

We are requesting your assistance in the selection of students for the Advance Fire Management Training Programs. These programs are designed for students who wish to pursue a career in Fire Management with the US Forest Service or other federal agencies.

Please rate the applicant on a scale of 1 to 10, 10 being exceptional:

Personal Conduct and Professionalism	
Physical Ability	
Communication	
Attitude	
Teamwork	
Duties and Responsibilities	
Productivity	
Work Ethic	
Initiative	
Integrity	

Detailed Narrative:

Signature & Date

FS Job Corps CCC
Advanced Wildland Firefighter Program Application
Career Technical Training Manager's Recommendation

Applicant Name: _____

CTT: _____

WPO Name: _____ Phone: _____

We are requesting your assistance in the selection of students for the Advance Fire Management Training Programs. These programs are designed for students who wish to pursue a career in Fire Management with the US Forest Service or other federal agencies.

Please rate the applicant on a scale of 1 to 10, 10 being exceptional:

Personal Conduct and Professionalism	
Physical Ability	
Communication	
Attitude	
Teamwork	
Duties and Responsibilities	
Productivity	
Work Ethic	
Initiative	
Integrity	

Detailed Narrative:

Signature & Date

FS Job Corps CCC
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Center Director's Recommendation

Applicant Name: _____

Center Director Name: _____

Please share any thoughts and comments about the individual submitting this application to the Advanced Fire Training Programs.

Signature & Date

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JC AFMO Letter of Certification

In the absence of a JC AFMO, a Center Director may certify.

I, _____, recommend and have verified that this applicant is a qualified candidate for the Advanced Fire Training Programs. The applicant is in good standing with their current center, is currently in excellent physical fitness performance, and exemplifies good character. I understand by recommending an unqualified applicant that I hold accountability for their actions and future applicants may be denied acceptance.

Applicants' fitness test results within the last 30 days:

1.5 Mile run time.....

Pushups (60 seconds)

Pull ups (60 seconds)

Sit ups (60 seconds)

Signature

Name: _____

Title: _____

Phone: _____

Email: _____